# WHAT ARE THE DIFFERENCES BETWEEN SUNNI AND SHIA MUSLIMS?

A DIRECT SIDE-BY-SIDE COMPARISON OF THE TWO MAJOR ISLAMIC SECTS, EVERY MAJOR TOPIC AND BELIEF BROKEN DOWN.

## BASIC

| FACTS                 | SUNNI  | SHIA   |  |
|-----------------------|--|--|--|
| Meaning               | "party, follower" or<br>"partisans" of Ali   | "well-trodden path" or<br>"tradition"  |  |
| Also known as         | Sunni, Ehl-e-Sunnah  | Shiites, Shia, Shii, Ehl-e-Tash'e  |  |
| Population worldwide  | 1.7 billion (2024)   | 350 million (2024)   |  |
| Percentage of Muslims | 87-90%   | 10-13%   |  |
| Primary<br>Locations  | Majority in large Islamic<br>countries, Indonesia, Egypt,<br>and Saudi Arabia. Minority<br>spread across the world | Majority in Iran, Iraq, Yemen,<br>Bahrain, Azerbaijan, Lebanon<br>and Dearborn, MI. Minority<br>spread across the world. |  |



**CALL OF LOVE MINISTRIES** 



**@CALLOFLOVE** 



**CALLOFLOVE.ORG** 



#### Where did the division between Sunni and Shia Muslims begin?

After Muhammad died in 632 AD, Muslims disagreed on who should be his successor in leading Islam, because he had no son to follow in his footsteps.

Muhammad had told his followers before his death that he wanted Ali ibn Abi Talib, his son-in-law, to take his place.

However, some people in Medina voted for Abu Bakr, the father of Muhammad's favored wife Aishia, to take Ali's place instead. This is where the conflict between Shia and Sunni Muslims began.

#### **Sunnis followed**

#### Shia followed

'Ali ibn Abi Talib, husband of the Prophet's daughter Fatimah

Abu Bakr, father of the Prophet's favored wife, 'A'ishah (elected by people of Medina)

### After this division, Sunni and Shia Muslims disagreed about who the legitimate successors were...

#### Sunnis followed

The Four Rightly Guided Caliphs:

- Abu Bakr
- Umar bin Al Khattab
- Uthman bin Afan
- Ali bin Abi Talib

#### Muhammad AlMahdi

Both Shia and Sunni Muslims believe the final ruler of Islam before Judgment Day is Muhammad AlMahdi.

Shia Muslims believe he is currently in hiding on earth, leading their people through imams. Sunnis believe AlMahdi is yet to be born.

#### Shia followed

The 12 Infallible Imams:

- Ali bin Abi Talib
- Hassan
- Hussain
- Ali ZainulAbideen
- Muhammad AlBagir
- Jaafar AlSaadiq
- Musa AlKaazim
- Ali AlRaza
- Muhammad AlTaqi
- Ali AlNagi
- Hasan AlAskari
- Muhammad AlMahdi (whom they believe is hidden today)

|                                       | SUNNI   | SHIA  |
|---------------------------------------|---|---|
| Current<br>Leader                     | He is a practicing Muslim chosen by agreement of the authorities of the Muslim populace (ummah)   | He is a male from the<br>lineage of Ali from<br>Fatimah.  |
| Groups                                | Four contributing schools of Law: Hanafi, Maliki, Shafi, Hanbali Two Schools of Creed Ashari, Maturidi These branches count each other on the right path with different ways of thinking. | <ul> <li>Ithna Ashariyya ('Twelvers')</li> <li>Ismailis ('Seveners')</li> <li>Zaidis ('Fivers')</li> <li>The latter do not agree to the infallibility of Imams or the occultation of the 12th Imaam Mahdi.</li> </ul> |
| Intercessory<br>Prayer                | Major groups of Sunnis do not accept intercession. However, the method of prayer at dargahs or ziyaratgahs (tombs of saints) may be considered close to intercession.                     | Yes, intercessory prayers can be<br>made to the 14 Infallibles only.<br>The Fourteen Infallibles are<br>Muhammad, his daughter<br>Fatima, and the Twelve Imams.   |
| Continued<br>revelation<br>from Allah | Authoritative revelation<br>ended with Prophet<br>Muhammad.   | Allah continues to partially reveal himself. Imams are considered divinely guided. The purpose of revelation is to explain and safeguard the current faith and its esoteric meaning.                                  |

|   | SUNNI  | SHIA  |  |
|---|--|---|--|
| Pillars of<br>Faith                                     | <ol> <li>Creed of Faith</li> <li>Prayer</li> <li>Zakat</li> <li>Fasting</li> <li>Pilgrimage</li> <li>Jihad and strife in the way of Allah to promote good and stop bad.</li> </ol> | <ol> <li>Prayer</li> <li>Fasting</li> <li>Pilgrimage</li> <li>Zakat</li> <li>Jihad</li> <li>Promotion of good</li> <li>Dissuasion from bad</li> <li>Re-affirmation</li> <li>Disassociation from the enemies of Islam starting from first Caliph.</li> </ol> |  |
| Angels  | Allah created angels from light. They do not have their own free will and always obey the commandments of Allah.   | Angels obey Allah's<br>commandments. They have<br>limited free will and have no<br>drive to sin.  |  |
| Marriage  | A man may marry up to 4 women.   | A man may marry up to 4 women.  |  |
| Temporary<br>Unanounced<br>Marriage                     | It was practiced in<br>Muhammad's time, but now<br>rejected.   | Temporary unannounced marriage is permissable.  |  |
| Concealing<br>faith for self-<br>protection<br>(taqiya) | Affirmed under certain circumstances   | Emphasized  |  |

|  | SUNNI   | SHIA   |
|--|---|--|
| Self<br>Flagellation<br>(Lattum)                                       | Self flagellation (lattum) is a major sin.  | Self flagellation is permitted by some scholars. To commemorate the martyrdom of Hussein, Shiite groups march in massive parades on the 10th day of the Muharram month. There is self-flagellation i.e. flogging own back, chest with hands, knives, blades or chains. |
| Hadith<br>translations<br>and religious<br>narrations<br>from teachers | Muatta Maalik<br>Musnad Ahmad<br>Sahih Bukhari<br>Sahih Muslim<br>Sunan Abu Dawood  | Nahajul Balagha<br>Kitab al-Kafi<br>Man la yahduruhu al-Faqih<br>Tahdhib al-Ahkam<br>Al-Istibsaar  |
| Holy Cities  | Mecca, Medina, Jerusalem  | Mecca, Medina, Jerusalem,<br>Najaf, Karbala  |
| Militant<br>Groups   | <ul> <li>Muslim Brotherhood</li> <li>The Salafis</li> <li>Al-Shabab in Somalia</li> <li>Al-Qaeda</li> <li>Hamas</li> <li>Fatah groups of<br/>Palestine</li> </ul> | <ul> <li>Hezbollah</li> <li>Alkoumainy regime of Iran</li> <li>Houthis of Yemen</li> </ul>   |

|                     | SUNNI  | SHIA  |
|---------------------|--|---|
| Holidays            | Eid al-Adha: Festival of sacrifice at the end of the Hajj, commemorating Abraham's faith Eid al-Fitr: Festival of breaking of the fast at the end of Ramadan Eid-el-Milaad-un-Nabi: the observance of the birthday of Muhammad | Eid al-Adha: Festival of sacrifice at the end of the Hajj, commemorating Abraham's faith Eid al-Fitr: Festival of breaking of the fast at the end of Ramadan Ashura: Commemorates the death of Husain [also spelled Hussayn], son of Imam 'Ali and grandson of Muhammad, on the 10th of Muharram, AH 61 [October 10, 680], in Karbala, Iraq. The event led to the split between the Sunni and Shia sects of Islam Eid al ghadeer: Celebration of the appointment of Ali ibn Abi Talib by the Islamic prophet Muhammad as his successor. |
| Place of<br>vorship | <ul> <li>Mosque</li> <li>Eidgah: an open-air mosque usually outside the city (or at the outskirts) to perform the Salat al Eid (Eid prayers) for Eid al-Fitr and Eid al-Adha. It is usually a public place.</li> </ul>         | <ul> <li>Mosque</li> <li>Imambarah: A building in wh festival of the Muharram is celebrated, and service held commemoration of the deatl 'Ali and his sons, al-Hasan an Husain.</li> <li>Ashurkhana: a congregation commemoration ceremonies especially those associated where Remembrance of Muharram</li> <li>Eidgah: an open-air mosque outside the city (or at the out to perform the Salat al Eid (E)</li> </ul>   |

prayers) for Eid ul-Fitr and Eid al-Adha. It is usually a public place.

| SUNNI  | SHIA  |
|--|---|
| Caliph: Successor to Muhammad Imaam: The one who leads Islamic formal (Fard) prayers, even in locations besides the mosque, whenever prayers are done in a group of two or more with one person leading (imam) and the others following by copying his ritual actions of worship.  Mujtahid: the theologian and legal expert who possesses the ijtihad (the right of independent interpretation of religious and legal matters). In Sunnism, the mujtahid is the founder and head of the madhabs (schools of Muslim jurisprudence)  Allamah is an honorary title carried by only the very highest scholars of Islamic thought, jurisprudence, and philosophy | Imam: Chosen by Allah to be the perfect example for the faithful and to lead all humanity in all aspects of life.  Ayatollah: A title in the religious hierarchy achieved by scholars who have demonstrated highly advanced knowledge of Islamic law and religion.  Mujtahid: The theologian and legal expert who possesses the ijtihad (the right of independent interpretation of religious and legal matters). In Shiism, the mujtahid is a representative of the most influential circles of the upper Shiite clergy (called mojtahed in Persian)  Allamah is an honorary title carried by only the very highest scholars of Islamic thought, jurisprudence, and philosophy.  Maulana is a Muslim man respected for his religious |
| <i>Maulana</i> is a Muslim man   | knowledge or scholarship.   |

respected for his religious knowledge or scholarship.

Clergy